

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
SUPPLEMENTAL
CF 21-0829-S1

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| CITY PLANNING CASE: | ENVIRONMENTAL DOCUMENT: | COUNCIL DISTRICT: |
| CPC-2018-7344-GPAJ-VZCJ-HD-SP-SPP-CDP-MEL-SPR | ENV-2018-6667-SE | 11 – Bonin |
| PROJECT ADDRESS: | | |
| 2102 - 2120 S. PACIFIC AVENUE, 116 - 302 E. NORTH VENICE BOULEVARD, 2106 - 2116 S. CANAL STREET, AND 319 E. SOUTH VENICE BOULEVARD | | |
| PLANNER CONTACT INFORMATION: | TELEPHONE NUMBER: | EMAIL ADDRESS: |
| Ira Brown | (213) 978-1453 | ira.brown@lacity.org |

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| NOTES / INSTRUCTION(S): | |
| <p>Updated Mailing Labels and BTC receipt</p> | |
| TRANSMITTED BY: | TRANSMITTAL DATE: |
| Irene Gonzalez | October 1, 2021 |